



CHURCH NOTICES

- **MESSY CORNER** : Thanks to all who helped and enjoyed Messy Church on Saturday. Please diarise the next Messy Church for **Saturday 9 July at 15h00**. We can now be found on the Jozikids.co.za website. For further information, please contact Jean on 083 234 3371.
- **SOCIAL**: Saturday 25 June 15h00 R25 for the meal, drinks will be on sale— the theme is karaoke
- **MENS BREAKFAST**: every Friday at 7.00 am at Rivonia Club. Speak to Talfryn Davies for more info.
- **SOUP**: Please continue to bring soup. We need 30 litres each week! With thanks Di.



THE PARISH OF ALL SAINTS

*This cup is the symbol of this Parish.
It is the Christ Cup;
It is the ciborium of Grace, the chalice of forgiveness.
It is the Presence of Christ whom we encounter in
this Eucharist.*

Rector: Rev'd Michael Oliphant

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All Saints website: www.allsaints.co.za.

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Assistant Priest: Rev'd Nigel Mollink

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Tel: 011 706 2695 Cell: 073 822 3578

ALL SAINTS DIARY: JUNE 2011

MONDAYS **13H30** **BRIDGE**
TUESDAYS **12h30** **PRAYER GROUP**
SATURDAYS **12H00 TO 13H00** **BELL RINGING PRACTISE**
(CONTACT BRIAN STACEY ON 0824946453)

THIRD THURSDAY OF THE MONTH: Worship meeting at 19h30

FOURTH SATURDAY OF THE MONTH: Choir practise at 14h00

Saturday 25th	09h00	Flower Guild
Saturday 25th	15h00	Church Social
Sunday 26th	07h30/09h00	Outreach Commissioning
Monday 27th	All Day	Symphonia Workshop
Tuesday 28th	All Day	Symphonia Workshop
Saturday 2 July	08h00	Jumble Sale
Sunday 3 July	09h00	Baptism

SUNDAY 12 JUNE 2011

PENTECOST



Our Vision:

*is to achieve a shared vision and practice of the
ministry of all believers.*

This means that every parishioner takes responsibility to contribute to the life of the faith community and be a witness in the broader community. This requires the spiritual growth of all believers, a deepening relationship with God, others, oneself and creation.

The spiritual growth and ministry of all believers is dependent on vibrant Christian community.

*We welcome all who are worshipping with us today,
particularly our newcomers and visitors.
May God bless your encounter with Him.
We invite you to join us for tea after the 9.00 am service.*

Contact Details:

Postal Address:

Postnet Bryanston
Pvt Bag X51, Bryanston 2021

Wardens:	Talfryn Davies	083 643 3054
	Dennis Hammond	082 495 0221
Alt Warden:	Tshepo Manyaka	082 847 9470
Parish Ministers:	Liz Davies	011 465 1096
Prayer Requests:	Liz Davies	011 465 1096 / 0723729825
Sunday School:	Jackie Bergstedt	072 459 1581
Music:	Daniel Rossouw	072 455 6727
Outreach:		
Di Levinsohn	082 441 1221	dit@global.co.za
Church Office:	Hours Mon to Fri	9.00 am – 1.00 pm
Brenda Wallenda	Office: 011 022 5842	or 082 355 9061
Incoming Fax:	086 652 8937	
Email:	allsaintsadmin@yebo.co.za	

All Saints banking details:

The Parish of All Saints, Standard Bank Fourways Crossing
Branch Code: 009953 Account No: 421 462 507

Sunday Services

Said Eucharist	07:30
Said Eucharist with hymns	09:00
Young Saints	09:00

Weekday Services (Wednesday)

Said Eucharist	09:30
Fellowship & Bible Study	10:30

THE COLLECT

Almighty God
on the day of Pentecost
you sent your Holy Spirit to the disciples
with the wind from heaven and in tongues of flame:
inspire our hearts and set them on fire
with his joy and power
and send us out as witnesses
to the wonder of your love;
through Jesus Christ our Lord
who lives and reigns with you and the Holy Spirit
one God, now and for ever. Amen

TODAY'S READINGS:



FIRST READING: NUM 11:24-30 PSALM 104:26-36
SECOND READING: ACTS 2:1-21

GOSPEL: JN20:19-23 19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!" 20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. 21 Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." 22 And with that he breathed on them and said, "Receive the Holy Spirit. 23 If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." (NIV)

PRAYERS: Denise Morton, Rupert & Nadia Horley, Jane Horley (Rupert's mother) Paddy Sander, Wendy & Chucky Young, Mike & Lindi.

R.I.P: Dorothy Germond (Bishop Brian's mother)

YEARS MIND: Roy Carr, John Elvert Davies

WHEN THE SPIRIT COMES (Martin Payne) (BRF (2011).

*Before the Spirit came, you were just words on a page,
Black on white and yellowed with age.
Simply a story of long ago,
Of a man who had so much love to show;
Who healed the sick and cured the lame;
Took our guilt and bore our shame.
It sounded so good, but it just couldn't last.
It was not for today but locked in the past.
Until the Spirit came.*

*Now the Spirit has come, you are here at my side,
Larger than life and ready to guide;
Making real to me all that you said
And doing through me the things that I read.
I am the glove that your hand has filled;
I am the cup into which you have spilled
All the love and the power which you promised would come,
Right now in the present and for everyone.
Since the Spirit came.*

PENTECOST IS the Church's celebration of the gift of the Holy Spirit. It comes from the realization that God's very life, breath and energy lives in, with and among us. Those who are Christians experience this life through Jesus because they see the Spirit so fully manifest in him. If you attend church on Pentecost Sunday, you will most likely hear read a passage from John's Gospel (20:19-23). It tells of a visit of the Risen Christ to the disciples huddled in fear. "Peace be with you," Jesus says. "As the Father sent me, so I am sending you." After saying this, Jesus breathed on them and added, "Receive the Holy Spirit." The breath, the life, of Jesus himself. We are God-breathed. Pentecost celebrates that reality.

The feast day of Pentecost remembers a day not long after Jesus' resurrection when the energy of the Spirit was poured out in power upon the Church. It was a unifying Spirit that crossed the artificial boundaries of language, race and culture. People could speak and be understood; strangers heard one another; communion happened. The Spirit breathes peace.

Here's what seems to happen when people allow this divine Spirit to energize them. Love, joy, peace, long-suffering, kindness, goodness, faith, meekness and self-control. We call that the "fruit of the Spirit." It's a description of the qualities of Jesus. That's who we are and whom we are to become. The celebration of Pentecost moves very naturally into the following Sunday's celebration of the Holy Trinity, the unique way that Christians describe our experience of God. We see the life of the Trinity as descriptive of the whole of reality: God's pouring out of the divine life in self-emptying love we call the Father.

God's complete and open receiving and responding to that love we call the Son.

The very awareness of that flow of love between one and the other, which values it with infinite worth and bliss we call the Spirit.

Yet all is one complete love. That's a way of thinking of God.

And that same dynamic is present in our lives, breathing us into being. For instance, I experience the Trinity and the Spirit in my relationship with my wife. There is a love that I have and give to her, and a love that she receives and responds to by returning to me. But more than that, after thirty years of marriage, there is something that exists between us, a reality, a Spirit of love that sees our relationship and values it profoundly with humility and joy. Sometimes I pinch myself to be so lucky to live in such love. Love given, received, and valued. Yet it is all one love. That's breathing the Spirit of God.

The Rev. Lowell E. Grisham

Rector, [St. Paul's Episcopal Church](#)

- **Whitsunday:** Just a reminder that it is tradition for the offering on Whitsunday to be given to the assistant priest. If you wish to contribute but will not be here, envelopes are available in the Narthex.