



CHURCH NOTICES

- **MESSY CORNER** : Thanks to all who helped and enjoyed Messy Church on Saturday. Please diarise the next Messy Church for **Saturday 11 June at 15h00**. For further information, please contact Jean on 083 234 3371.
- **DONATIONS OF TOYS** : if you are donating toys or games please will you put each game into a packet and seal as the pieces get lost when transported.
- **SOCIAL**: Friday 24 June 18h30/19h00 R25 for the meal, drinks will be on sale— the theme is karaoke
- **WORSHIP MEETINGS**: Worship meetings will take place on the third Thursday of the month. Anyone interested in attending these meetings will be welcome. (Please note that June meeting will be on 9 June because of the public holiday on 16 June)
- **COUNSELLING**: Did you know that we offer counselling— marital, emotional, relational etc. If you need to talk to one of the counselling team please call Brenda on 011 022 5842 for an appointment.
- **JUMBLE SALE**: The next jumble sale will be on Saturday 2 July from 8.00am to 11 am.
- **MENS BREAKFAST**: every Friday at 7.00 am at Rivonia Club. Speak to Talfryn Davies for more info.



CHOIR PRACTICE will now be held on the 4th Saturday of the month at 2.00 pm. Please bring snacks to share.

Contact Details:	Postal Address:	
	Postnet Bryanston Pvt Bag X51, Bryanston 2021	
Wardens:	Clifford Ainley	011 706 6087
	Talfryn Davies	083 643 3054
	Dennis Hammond	082 495 0221
Parish Ministers:	Liz Davies	011 465 1096
Prayer Requests:	Liz Davies	011 465 1096 / 0723729825
Sunday School:	Jackie Bergstedt	072 459 1581
Music:	Daniel Rossouw	072 455 6727
Outreach:		
Di Levinsohn	082 441 1221	dit@global.co.za
Church Office:	Hours Mon to Fri	9.00 am – 1.00 pm
Brenda Wallenda	Office: 011 022 5842	or 082 355 9061
Incoming Fax:	086 652 8937	
Email:	allsaintsadmin@yebo.co.za	

All Saints banking details:
The Parish of All Saints, Standard Bank Fourways Crossing
Branch Code: 009953 Account No: 421 462 507



THE PARISH OF ALL SAINTS

*This cup is the symbol of this Parish.
It is the Christ Cup;
It is the ciborium of Grace, the chalice of forgiveness.
It is the Presence of Christ whom we encounter in
this Eucharist.*

Rector: Rev'd Michael Oliphant

Tel: 083 534 5333

Fax: 086 652 9060

Email: mdjoliphant@yebo.co.za

All Saints website: www.allsaints.co.za.

Diocesan Website : www.cpsajoburg.org.za

Assistant Priest: Rev'd Nigel Mollink

Email: nmollink@mweb.co.za

Tel: 011 706 2695 Cell: 073 822 3578

SUNDAY 5 JUNE 2011

EASTER VI

Our Vision:

*is to achieve a shared vision and practice of the
ministry of all believers.*

This means that every parishioner takes responsibility to contribute to the life of the faith community and be a witness in the broader community. This requires the spiritual growth of all believers, a deepening relationship with God, others, oneself and creation.

The spiritual growth and ministry of all believers is dependent on vibrant Christian community.

*We welcome all who are worshipping with us today,
particularly our newcomers and visitors.
May God bless your encounter with Him.
We invite you to join us for tea after the 9.00 am service.*

Sunday Services

Said Eucharist	07:30
Said Eucharist with hymns	09:00
Young Saints	09:00

Weekday Services (Wednesday)

Said Eucharist	09:30
Fellowship & Bible Study	10:30

THE COLLECT

Eternal Father
through Jesus Christ our ascended Lord
you sent your Holy Spirit
to be the bond of fellowship in the Church:
unify the whole created order in Christ
who reigns supreme over all things
with you and the Holy Spirit
one God, for ever and ever.

Amen



TODAY'S READINGS:

FIRST READING: IS 45:1-7 PSALM 21: 1-7

SECOND READING: ACTS 1: 6-14

GOSPEL: JN 17:1-11 1 After Jesus said this, he looked toward heaven and prayed: "Father, the time has come. Glorify your Son, that your Son may glorify you. 2 For you granted him authority over all people that he might give eternal life to all those you have given him. 3 Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent. 4 I have brought you glory on earth by completing the work you gave me to do. 5 And now, Father, glorify me in your presence with the glory I had with you before the world began. 6 "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. 7 Now they know that everything you have given me comes from you. 8 For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. 9 I pray for them. I am not praying for the world, but for those you have given me, for they are yours. 10 All I have is yours, and all you have is mine. And glory has come to me through them. 11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name; the name you gave me; so that they may be one as we are one. (NIV)

PRAYERS: Denise Morton, Rupert & Nadia Horley, Paddy Sander, Wendy & Chucky Young, Mike & Lindy.

YEARS MIND: Vuyiso Zondo

To know ourselves, to understand ourselves and to Get ourselves and our problems in perspective, we simply must make contact with our spirit. All self understanding arises from understanding ourselves as spiritual beings, and it is only contact with the universal Holy Spirit that can give us the depth and the breadth to understand... The way to this is not difficult. It is very simple, but it does require serious commitment .

The wonderful revelation that there is for all of us to discover, if only we will set out on the path with discipline, is that our spirit is rooted in God and that each of us has an eternal destiny and an eternal significance and importance. That is a primary discovery for each of us to make, that the nature we possess has this infinite potential for development and that development can only come if we undertake this pilgrimage to our own center. It is only there, in the depths of our own being, that we can discover ourselves rooted in God.

From John Main OSB, "The Christian Crisis," THE PRESENT CHRIST (New York: Crossroad, 1991), pp. 74-76.

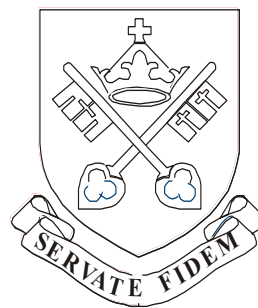
[. . .]To become spiritual we have to learn to leave behind our official religious selves—that is, to leave behind the Pharisee that lurks inside all of us—because, as Jesus has told us, we have to leave behind our whole self. All images of ourselves coming as they do out of the fevered brain of the ego, have to be renounced and transcended if we are to become one with

ourselves, with God, with our brethren—that is, to become truly human, truly real, truly humble. Our images of God must similarly fall away. We must not be idol-worshippers. Curiously, what we find is that they fall away as our images of self fall away, which suggests what. . .we always guessed anyway, that our images of God were really images of ourselves. In this wonderful process of coming into the full light of Reality, of falling away from illusion, a great silence emerges from the centre. We feel ourselves engulfed in the eternal silence of God. We are no longer talking to God or worse, talking to ourselves. We are learning to be –to be with God, to be in God. [. . .]

On the spiritual journey it takes more energy to be still than to run. [M]ost people spend so much of their waking hours rushing from one thing to another that they are afraid of stillness and of silence. A certain existential panic can overtake us when we first face the stillness. . . .But if we can find the courage to face this silence, we enter into the peace that is beyond all understanding.

No doubt it is easier to learn this in a balanced and stable society. In a turbulent and confused world there are so many more deceptive voices, so many calls for our attention. But the Christian vision is uncompromising in its sanity, its rejection of extremism, in its invitation to each of us to have the courage to become ourselves and not merely to respond to some image of ourselves that is imposed upon us from outside. [. . .]

What each of us must learn in the experience of meditation is that the power for the pilgrimage is in fact inexhaustibly present. It takes only one step of faith for us to know that from our own experience. [And] the important thing to remember is that one faltering but actual step is more valuable than any number of journeys performed in the imagination.



**Evensong
with the**

St Peter's Boys Choir

**St Peter's School Chapel
105 Witkoppen Road
Paulshof**

Sunday, 12 June 2011 at 18:00

You are more than welcome to join!

ALL SAINTS DIARY: JUNE 2011

- **MONDAYS** 13H30 **BRIDGE**
- **TUESDAYS** 12h30 **PRAYER GROUP**
- **Thursday 9** 19h30 **Worship Meeting**
- **Saturday 11** 09h00 **Body Corp meeting in Narthex**
- 15h00 **Messy Church**
- **Sunday 12** 09h00 **Pentecost (Big Messy)**
- **Friday 24th** 18h30 **Church Social**